



**SIXTH PARLIAMENT OF THE SECOND REPUBLIC
OF SIERRA LEONE**

THIRD SESSION, 2025/2026

FIRST MEETING OF PARLIAMENT

ORDER PAPER

FOR

MONDAY 11TH AUGUST, 2025 AT 10:00 A.M.

OP/6/3/02

- I - PRAYERS**
- II - RECORD OF VOTES AND PROCEEDINGS
FOR TUESDAY 5TH AND 7TH AUGUST, 2025
RESPECTIVELY**
- III - ANNOUNCEMENT BY MR. SPEAKER**
- IV - LAYING OF PAPER**

THE MINISTER OF ENERGY

**THE SIERRA LEONE ELECTRICITY AND WATER
REGULATORY COMMISSION (MINI-GRID)
REGULATIONS, 2025**

**SIERRA LEONE ELECTRICITY AND WATER
REGULATORY COMMISSION ACT, 2025 (ACT NO. 13
OF 2025).**

STATUTORY INSTRUMENT NO. 7 OF 2025.

(i) THE MINISTER OF WORKS AND PUBLIC ASSETS

CONCESSION AGREEMENT BY AND BETWEEN THE GOVERNMENT OF SIERRA LEONE REPRESENTED BY THE MINISTRY OF WORKS AND PUBLIC ASSETS (MoWPA), THE SIERRA LEONE ROADS AUTHORITY (SLRA) AND THE SOCIETE DJURA MARITEL CONSTRUCTION (SDMCO) LTD & PARTNERS RELATING TO THE DESIGN, RECONSTRUCTION, TOLLING, OPERATION AND MAINTENANCE OF THE MANO JUNCTION – TONGO-BUMPEH THROUGH PRIVATE SECTOR INTERVENTION USING PUBLIC PRIVATE PARTNERSHIP (PPP) MODEL UNDER DESIGN, FINANCE, BUILD-OPERATE AND TRANSFER (DFBOT) ARRANGEMENT DATED 4TH AUGUST, 2025.

(ii) THE PROPOSED PUBLIC PRIVATE PARTNERSHIP FINANCING FOR THE CONSTRUCTION OF THE MANO JUNCTION – TONGO- - BUMPEH ROAD PROJECT – STAKEHOLDER ENGAGEMENT REPORT BY SAFEGUARD SPECIALISTS OF SIERRA LEONE ROADS AUTHORITY DATED 4TH AUGUST, 2025.

V - BILL

(A) THE NATIONAL COUNTRY PLANNING ACT, 2024

COMMITTEE STAGE AND THIRD READING

THE MINISTER OF LANDS, HOUSNG AND COUNTRY PLANNING

(B) REPORT ON THE NATIONAL COUNTRY PLANNING ACT, 2024.

**HON. ABDUL S. MARRAY CONTEH
CHAIRMAN, LEGISLATIVE COMMITTEE**